

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, There was filed on the 2nd day of May, 1969, in the District Court, Fifth Judicial District, State of Nevada, in and for the County of Esmeralda Findings of Fact, Conclusions of Law, and Final Judgment and Decree IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS IN AND TO THE WATERS OF TRAIL CANYON CREEK AND ITS TRIBUTARIES IN EXMERALDA COUNTY, NEVADA, CASE NO. 4269 and

WHEREAS, The rights of Frank Seminario, Inc.

~~none~~ of the claimants, have been determined by said Judgment and Decree as hereinafter specified;

NRS 533.265

Now KNOW YE, That the State Engineer, under the provisions of ~~Section 21, Chapter 140, Statutes of 1913, and Section 2330, C. L. 1922~~, pursuant to and in accordance with said Judgment and Decree, hereby defines the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of owner..... Frank Seminario, Inc.....

Post-office address..... P. O. Box 1999, Lancaster, California 93534.....

Source..... Trail Canyon Creek and Tributaries.....

Purpose..... Industrial, Commercial, Domestic & Stock Watering.....

Means of diversion..... Masonry Box and Pipeline.....

Description of point of diversion..... Dyke Spring - SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T1S., R33E., M.D.B.&M (unsurveyed), or at a point from which the NE corner of Section 1, T1S., R33E., bears N 56°48' E., a distance of 14,380 ft.

Amount of appropriation..... 60 g.p.m. as decreed.....

Period of use..... January 1st to December 31st of each year.....

Date of priority of appropriation..... 1881.....

Description of ~~irrigated~~ land to which water is appurtenant is as follows:

Stockwater trough No. 1-NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, T. 1 N., R. 33 E., MDB&M.
 Stockwater trough No. 2-SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, T. 2 N., R. 33 E., MDB&M.
 Stockwater trough No. 3-SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, T. 2 N., R. 33 E., MDB&M.
 Basalt - - - - - - - - -Sec. 26, T. 2 N., R. 33 E., MDB&M.
 Dicalite - - - - - - - - -Sec. 29, T. 2 N., R. 34 E., MDB&M.
 Coaldale - - - - - - - - -Sec. 17, T. 2 N., R. 37 E., MDB&M.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this

21st day of May, A. D. 1969

CERTIFICATE No. 394 ISSUED 5-21-69
RECORDED 7-22-69 BK. 4-C PAGE 512
Esmeralda COUNTY RECORDER

Robert D. Waterhouse
State Engineer